

snpa  
PHOTO  
CONTEST  
2014

FOR VIDEO  
ENTRIES  
ONLY

Summary  
Form

Save As  
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For more information  
or questions, contact  
Cindy Durham  
(404) 256-0444  
cindy@snpa.org

### VIDEO ENTRY 1

Videographer's Name: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Month/Day/Year Video Published: \_\_\_\_\_

URL where video can be viewed: \_\_\_\_\_

Summary of Video Content: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check here if any supporting stories from your newspaper or website are being submitted.

### VIDEO ENTRY 2

Videographer's Name: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Month/Day/Year Video Published: \_\_\_\_\_

URL where video can be viewed: \_\_\_\_\_

Summary of Video Content: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check here if any supporting stories from your newspaper or website are being submitted.

### VIDEO ENTRY 3

Videographer's Name: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Month/Day/Year Video Published: \_\_\_\_\_

URL where video can be viewed: \_\_\_\_\_

Summary of Video Content: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check here if any supporting stories from your newspaper or website are being submitted.

### VIDEO ENTRY 4

Videographer's Name: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Month/Day/Year Video Published: \_\_\_\_\_

URL where video can be viewed: \_\_\_\_\_

Summary of Video Content: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check here if any supporting stories from your newspaper or website are being submitted.

Supporting materials should be submitted as digital copies (Word format or PDFs). Hard copies are acceptable if digital copies are not available. URL links must remain active through the end of October.